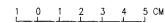





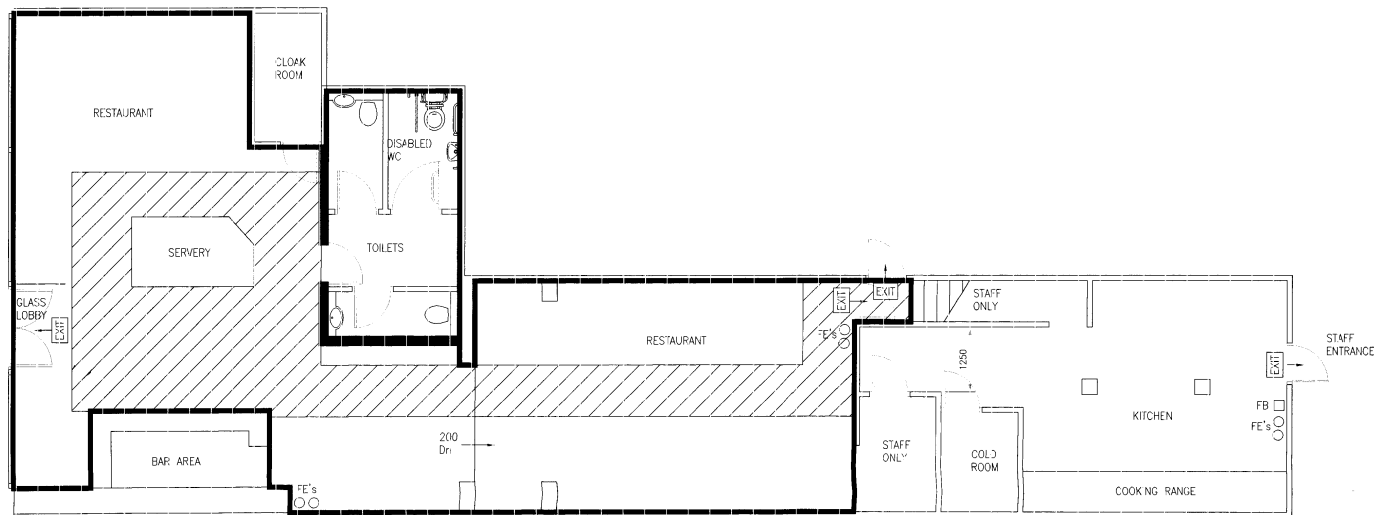


NOTES

1. THE ORIGINAL SIZE OF THIS DRAWING IS A1.

2. ALL DIMENSIONS ARE IN MILLIMETRES.
3. ALL LEVELS ARE IN METRES.
4. ALL DIMENSIONS ARE TO BE CONFIRMED AND CHECKED ON SITE PRIOR TO COMMENCEMENT OF FABRICATION, DRAWINGS AND/OR SITE WORKS.
5. ALL WORKS ARE TO BE CARRIED OUT IN ACCORDANCE WITH ALL RELEVANT BRITISH STANDARDS, CODES OF PRACTICE, BUILDING REGULATIONS, HEALTH AND SAFETY REQUIREMENTS AND MANUFACTURERS RECOMMENDATIONS.
6.  → EMERGENCY EXIT ROUTES
7.  DENOTES ESCAPE ROUTES NOT IMPEDED BY ANY STRUCTURES
8. FE's  FIRE EXTINGUISHERS
8. FB  FIRE BLANKET
8.  AREA OF PUBLIC ACCESS



| | | |
|-----|------------------------------|----------|
| A | DISTRICT COUNCIL NOTES ADDED | 17.11.05 |
| Rev | Description | Date |

Client
SUN CATERING

Project
**SPICE CLUB
 SEVEN OAKS
 KENT**

Drawing Title
LICENSE PLAN LAYOUT

 **Conditioning Environmental Services Limited**
 Unit 6B
 Possingworth Farm
 Blackboys, Uckfield
 East Sussex, TN22 5HE
 Tel No: 01435 868588
 Fax No: 01435 860813
 Email: info@acenvironmentalservices.com

| | | | | | |
|-------|---------------------|-------|---|---------|----|
| Scale | A1@1:50 A3@1:100 | Drawn |  | Checked | TW |
|-------|---------------------|-------|---|---------|----|

| | | | | | |
|------|----------|----------------|------------------|-----|----------|
| Date | 26.05.05 | Drawing Number | C1203-P01 | Rev | A |
|------|----------|----------------|------------------|-----|----------|